

# Agenda

## Planning Advisory and Hearing Committee

**Meeting ID:** 2017-06  
**Meeting Date:** Mon October 16, 2017 07:00 PM  
**Location:** City Hall Council Chambers, 360 Pitt Street, Cornwall, Ontario, K6J 3P9  
**Chair:** Maurice Dupelle, Councillor  
**Prepared By:** Ely Daniels, Administrative Assistant

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**WELCOME AND CALL MEETING TO ORDER BY CHAIRMAN:**

**ADOPTION OF THE AGENDA - ADDITIONS AND DELETIONS:**

**ADOPTION OF THE MINUTES:**

**1 September 18, 2017 Planning Advisory and Hearing Committee Meeting**

Click for detail --> 

**DECLARATION OF CONFLICT OF INTEREST:**

**BUSINESS ARISING FROM THE MINUTES:**

## **PRESENTATION(S):**

N/A

## **REVIEW OF PUBLIC NOTICE REQUIREMENTS BY PAC SECRETARY:**

A Public Notice was advertised in the Standard-Freeholder on Saturday, September 23<sup>rd</sup>, 2017 covering the Public Meeting item under Section 17 and 21(1) of the Planning Act as amended, with respect to the review of a proposed new Official Plan known as “Complete Cornwall au complet”. The new document is intended to replace the existing 2002 Official Plan as well as introduce a brand new Urban Settlement Area Boundary for the City. The Notice was also posted on the City's website, fulfilling Public Meeting Notice requirements.

## **PUBLIC MEETING ITEM(S) - PUBLIC HEARING:**

### **1 Complete Cornwall au Complet Official Plan Mandated Planning Act - Public Meeting.**

Click for detail --> 

- New Official Plan, Schedules and Appendix Maps A & B will be provided under separate cover.

## **PAC DISCUSSION OF PUBLIC MEETING ITEM(S):**

### **1 Complete Cornwall au Complet Official Plan Mandated Planning Act - Public Meeting.**

Click for detail --> 

- New Official Plan, Schedules and Appendix Maps A & B will be provided under separate cover.

## **OTHER / NEW BUSINESS:**

### **1 Review of Draft Plan Approval for Phases 7 & 8 Adjustments to the Approved 1996 East Ridge Subdivision Draft Plan, being Part of the East 1/2 and West 1/2 of Lot C, Concession 1, File No. 300 04T-2017-02.**

Click for detail --> 

**2 CPPEG Recommendation September 28, 2017 HOTC#2017-09  
Addendum 113 Amelia**

Click for detail --> 

**INFORMATION:**

N/A

**NEXT SCHEDULED MEETING:**

The next scheduled PAC Meeting will be held on Monday, November 20th, 2017 or at the call of the Chair.

**NOTE:**

Any PAC recommendations resulting from this meeting will be considered either at the Monday, October 23rd, 2017 or Tuesday, November 14<sup>th</sup>, 2017 Meeting of Council. The Clerk's Department may be contacted at 613-932-6252 to verify that the report and resultant documents to which you have an interest is included in the Agenda of one of the above dates.