

# Agenda

## Planning Advisory and Hearing Committee

**Meeting ID:** 2012-06  
**Meeting Date:** Mon September 17, 2012 07:00 PM  
**Location:** City Hall Council Chambers, 360 Pitt Street, Cornwall, Ontario, K6J 3P9  
**Chair:** CN=Glen G Grant/OU=CITYHALL/O=CityCornwall  
**Prepared By:** CN=Pierrette Ravary/OU=PLANNING/O=CityCornwall

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### WELCOME AND CALL MEETING TO ORDER BY CHAIRMAN:

Chairman Councillor Glen Grant

### ADOPTION OF THE AGENDA - ADDITIONS AND DELETIONS:

Chairman Councillor Glen Grant

### ADOPTION OF THE MINUTES:

#### **1 July 16, 2012 Planning Advisory and Hearing Committee Meeting**

Click for detail --> 

### DECLARATION OF CONFLICT OF INTEREST:

None

### BUSINESS ARISING FROM THE MINUTES:

None

### PRESENTATION(S):

None

### **REVIEW OF PUBLIC NOTICE REQUIREMENTS BY PAC SECRETARY:**

A Public Notice was advertised in the Standard-Freeholder on Saturday, August 18, 2012 for PAC File No. Z-08-12 (3228 & 3232 Richmond Drive), PAC File Z-09-12 (corner of Eastridge and Second St. East), PAC File Z-10-12 (1610 Brookdale Ave) and a 400 foot notice to property owners for all files that were mailed out on August 13, 2012.

### **PUBLIC MEETING ITEM(S) - PUBLIC HEARING:**

**1 CITY HOUSEKEEPING INITIATED - Review of an application for a Zoning Bylaw Amendment from Rural Area to Residential 10 (RES 10) and an Official Plan Amendment from Rural Area (RA) to Rural Area (RA) with a site specific policy to recognize two non-rural single family dwellings located on Part of Lot 25, Concession 4, City of Cornwall and situated at 3228 (Karen and Daniel Lebrun) and 3232 (Christina Hayes and Lee Russell) Richmond Drive. (PAC File Z-08-12 OPA # 26)**

Click for detail --> 

**2 LAFRAMBOISE, MICHEL (Agent-Andre Tessier) Review of an application for a Zoning By-Law Amendment from Neighbourhood Commercial (NC) to Residential 20 (RES 20) Zone to permit the construction of two fourplex dwellings on the exterior of the subdivision, being Blocks 19, 20 and 21 on Registered Plan 422, City of Cornwall (PAC File Z-09-12)**

Click for detail --> 

**3 SOVEREIGN ASSETS MANAGEMENT INC., (Agent-Charles Dyer) - Review of an application for a Zoning Bylaw Amendment from Highway Commercial (CH) as permitted under Bylaw 106-2004 to Highway Commercial (CH) with a site specific exception to permit the establishment of a new oil change facility commonly called Valvoline - Pro Oil Change, on Part of Lot 13, Concession 2, City of Cornwall, and, in part, known municipally as 1610 Brookdale Avenue. (PAC File Z-10-2012)**


Click for detail --> 

### **PAC DISCUSSION OF PUBLIC MEETING ITEM(S):**

**1 CITY HOUSEKEEPING INITIATED - Review of an application for a Zoning Bylaw Amendment from Rural Area to Residential 10 (RES 10) and an Official Plan Amendment from Rural Area (RA) to Rural Area (RA) with a site specific policy to recognize two non-rural single family dwellings located on Part of Lot 25, Concession 4, City of Cornwall and situated at 3228 (Karen and Daniel Lebrun) and 3232 (Christina Hayes and Lee Russell) Richmond Drive. (PAC File Z-08-12 OPA # 26)**

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Click for detail --> 

#### **OTHER / NEW BUSINESS:**

**1 CPPEC recommendation August 16, 2012 HOTC#2012-11 540 Cumberland**

Click for detail --> 

**2 CPPEC recommendation August 16, 2012 HOTC#2010-36 Addendum 42 Second St E**

Click for detail --> 

**3 CPPEC recommendation August 16, 2012 HOTC#2012-15 101 Third St W**

Click for detail --> 

**4 CPPEC recommendation August 16, 2012 BR#2012-03 123-125 Pitt St**

Click for detail --> 

**5 CPPEC recommendation August 16, 2012 HOTC#2009-15 Addendum 251-257 Pitt St**

Click for detail --> 

**6 CPPEC recommendation August 16, 2012 HOTC#2009-34 155 Pitt St**

Click for detail --> 

#### **INFORMATION:**

**NEXT MEETING DATE:      Call of the Chair**

#### **ADJOURNMENT:**

**NOTE: Any P.A.C. recommendations resulting from this meeting will be considered on Tuesday, October 9, 2012 Meeting of Council. The Clerk's Department may be contacted at 613-932-6252 to verify that the report to which you have an interest, is included in the agenda of the above date.**