

Agenda

Planning Advisory and Hearing Committee

Meeting ID: 2017-07
Meeting Date: Mon November 20, 2017 07:00 PM
Location: City Hall Council Chambers, 360 Pitt Street, Cornwall, Ontario, K6J 3P9
Chair: Maurice Dupelle, Councillor
Prepared By: Ely Daniels, Administrative Assistant

WELCOME AND CALL MEETING TO ORDER BY CHAIRMAN:

ROLL CALL:

ADOPTION OF THE AGENDA - ADDITIONS AND DELETIONS:

ADOPTION OF THE MINUTES:

1 October 16, 2017 Planning Advisory and Hearing Committee Meeting

Click for detail --> 

DECLARATION OF CONFLICT OF INTEREST:

BUSINESS ARISING FROM THE MINUTES:

PRESENTATION(S):

City staff will be making a presentation to the Planning Advisory and Hearing Committee (PAC) providing additional information on the subject of the extension of the municipal sanitary services on Brookdale Avenue. (The presentation will be

provided under separate cover). In addition, the following property owners of Brookdale North have requested to speak in front of PAC:

Marc Gosselin, Senior Manager, Real Estate Development - **Irving Oil**
Brian Graveley - **Hugh Graveley Estate**
Martin Lalande – **Cornwall Camping Centre**

They will have five minutes to make their presentation, and there will be no debate.

REVIEW OF PUBLIC NOTICE REQUIREMENTS BY PAC SECRETARY:

There are no (Planning Act based) Public Meeting items scheduled for this PAC session.

PUBLIC MEETING ITEM(S) - PUBLIC HEARING:

N/A

PAC DISCUSSION OF PUBLIC MEETING ITEM(S):

N/A

OTHER / NEW BUSINESS:

1 CPPEG Recommendation November 9, 2017 HOTC#2017-10 127

Augustus

Click for detail --> 

2 CPPEG Recommendation November 9, 2017 HOTC#2013-13 Addendum

806 Pitt St

Click for detail --> 

3 CPPEG Recommendation November 9, 2017 HOTC#2017-08 Addendum

407 Pitt St

Click for detail --> 

4 CPPEG Recommendation November 9, 2017 HOTC#2010-35 Addendum

319-327 Montreal Rd

Click for detail --> 

INFORMATION:

N/A

NEXT SCHEDULED MEETING:

The next scheduled PAC Meeting will be held on Monday, December 18th, 2017 or at the call of the Chair.

NOTE:

Any PAC recommendations resulting from this meeting will be considered at the Monday, November 27, 2017 Meeting of Council. The Clerk's Department may be contacted at 613-932-6252 to verify that the report and resultant documents to which you have an interest is included in the Agenda of the above date.